

**Editorial**  
**Fighting against rabies**

World Rabies Day was set up in 2007 to raise global awareness about rabies, to provide information on how to prevent the disease in at-risk communities and support advocacy for increased efforts in rabies control. Pasteur find that rabies were transmitted by agents so small they could not be seen under a microscope revealing the world of viruses." Pasteur's early vaccine could cause serious, even fatal, reactions, but it was a start on the road to today's effective vaccines. Rabies has a long history in medicine, and now is well known. He developed a vaccine to keep dogs from getting rabies and to treat humans that get bitten by dogs with rabies. Pasteur developed "pasteurization" to prevent harmful microbes perishable food products use heat to destroy microbe without destroying food. There are two forms of rabies. "Furious" rabies largely affects the brain and causes an infected animal to be aggressive or excitable. "Paralytic" or "dumb" rabies, mainly affects the spinal cord, causing the animal to be weak-limbed, lazy, and unable to raise its head or make sounds because neck and throat muscles are paralyzed. Rabies is a zoonotic viral disease that is transmitted through the saliva and nervous tissue of an infected animal. Rabies is a sensitive and highly fatal viral infectious disease affecting the central nervous system. Rabies can develop if a person receives a bite from an infected animal, or if saliva from an infected animal gets into an open wound or through a mucous membrane, such as the eyes or mouth. It cannot pass through unbroken skin. It is an opportunity to unite as a community and for individuals, NGOs and governments to connect and share their work. In India, rabies is caused mainly by non-vaccinated stray dogs, while in advanced countries,

bats cause rabies far more often. More than 99 % of all rabies cases in humans are transmitted from dogs. Rabies is present in the nerves and saliva of an infected animal. While human beings usually cannot fight a potential rabies infection without medication, some bird species have been known to develop antibodies and recover from the disease. Amongst domestic animals, dog is the commonest source of infection to man. The other domestic animals like cow, horse and camel etc. can be infected when bitten by a rabid dog and hence these animals can transmit the disease to man on biting. A stray dog which seems more aggressive or more passive than normal, which is salivating or foaming at the mouth or eating unusual things is thus a suspect candidate for rabies. Rabies is an incurable disease that causes inflammation of the brain and eventual death. There is no way to stop or retard the progression of the disease once it has begun, and death almost always results within two weeks. The disease causes up to more than 50,000 deaths annually. Therefore, effective vaccination is necessary to counter the threat of contracting rabies. World Rabies Day is a day of awareness but it has also become an integral part of national, regional and global rabies elimination strategies. The global adoption of 2030 as the goal for the elimination of rabies as a public health threat has led to even greater opportunities for World Rabies Day to make a sustainable impact on rabies, by bringing the attention of policy makers and donors to the ongoing situation and elimination efforts in rabies-endemic countries. Rabies is a serious disease, but individuals and governments can and do take action to control and prevent, and, in some cases, wipe it out completely.

**Imam Tawhidi an Australian Muslim Scholar**



**Vinod Chandrashekhar Dixit**  
Free-lance Journalist, Writer & Cartoonist  
(dixitpatrakar@yahoo.in)

Imam Tawhidi is an Australian Muslim Scholar, Publicly Ordained Islamic Authority, Thinker, Educator, Speaker, and one of the main leading voices in the global movement of Islamic reform who has dedicated his life to ideologically tackling the spread

of Islamic Extremism. He is a staunch believer in the fact that Islam needs reformation otherwise it will not survive for long. On Palestine's controversy, he sides with the Jewish and claims Palestine belongs to Jews. He is against radical Islamist beliefs and slams domestic violence. Tones of gender equality come into his statements as he is critical of Sunni Muslims living in Australia for having multiple wives. The treatment of women in Islam has been a matter of great concern for him. Recently Mohammad Tawhidi is quite active on social media to propagate his ideologies among the people. He is charming, has successfully utilized social media and has a strong following amongst the

Australian public. He is one of those rare public figures: a reformer who not only denounces elements of Islam but actually seeks to restructure its teachings and interpretations. Indeed, through social media, he has laid out challenges to various Islamic leaders and intellectuals in Australia to debate him on Islamic law and teaching. He is also very active and vocal on the social media and he has attracted attention of many, including those in India, due to his outspoken views that are often different from what a normal Muslim cleric would confess. Iranian-born Tawhidi describes himself as a peace activist and has faced extreme criticism from fellow Muslims for his radical and somewhat

reformist views. He says that "Your religion is not a constitution for the rest of humanity." According to him "Nothing in our religion supports killing innocent people, full stop." To the far right, he acts as a validator: a self-identified pious Muslim immigrant who says all of their views on immigration and Islam are correct. Even before he landed in India, self-proclaimed peace advocate Imam Mohammad Tawhidi became a subject of contention. His popularity among prominent far-right figures across three continents has given him a reach far beyond his Twitter followers. He has become a darling of Islamophobes, New Atheists and right-leaning hate

preachers who seek to sow seeds of discord among Muslims. He makes no secret of his surreptitious love affair with Zionists in Israel and Hindutva brigade in India. He promotes the views that fit the narrative of Hindu fanatics in India. For instance, in an interview with right-wing portal OpIndia last year, he said Pakistan is an illegitimate country founded upon hate and blood, and added that Kashmir is a Hindu land and it belonged to India before Pakistan was created. But it has become the first Muslim religious leader Imam who came out of his shell and said that it is true, what often needs to be said in an honest and straightforward manner, accusing him of racist does not change the fact that

he is right. India's future is a bright one. It has a patriotic majority that is well aware of the plots introduced to weaken its society and security. It is critical to respect every living creature. Entire nations can easily find common speech with each other with words of respect and love, and you can explain the best words to do that. There is nothing impossible, and we can achieve the peace. What we can do is strive to treat each other with love & respect, live in peace with the rest of the population, guarantee justice for all, and prevent any types of conflicts. **(B-15 Jyoti-Kalash Society, Jodhpur Tekra, Satellite, Ahmedabad - 380 015)**

**Hinduphobia in Bangladesh: Why 'liberals' fail to see the plight of minorities under Yunus regime**



has resurfaced the plight of the Hindus. He led the movement, which foregrounded an eight-point demand for minorities, as mentioned above. He was detained at Hazrat Shahjalal International Airport, Dhaka and subsequently arrested. A sedition charge was slapped on him for hoisting a saffron flag. He was sent to jail, and the entire course of events that followed also witnessed the reactions and protests from the Hindus in Chittagong. The Hindus demand his immediate release. Yunus' government throws sedition charges against him, concealing the ulterior motive of suppressing Hindu agitation for atrocities against minorities. For Yunus' government, the desecration of Mujibur Rahman's statues, which symbolise Bangladesh's Liberation, is not sedition. How many arrests have been made for the destruction and disrespect done to the father of the nation in broad daylight with a howling mob demanding the grounding of Rahman's statues? The leaders of the so-called revolution were showered adulation in the US for carrying out the regime change unconstitutionally in Bangladesh. The street veto and mob justice dethroned Hasina. Constitutional procedures were not followed, and the apex court was not reached out for the removal of

an elected leader. The US, which wears democracy and human rights on its sleeves and tutors the global south of democracy and its importance, received the anarchists and fundamentalists, who despise democracy, with great enthusiasm and laudatory words on Yunus' maiden visit after becoming the advisor of the interim government. The death of democracy was celebrated in that land, which always brags about its greatness in developing democratic culture and polity. The paragon of democracy ensured its end in Bangladesh. Hindus pin their hope on Donald Trump for the difference from the vicious status quo the Democrats have done in Bangladesh under the leadership of Joe Biden. They eagerly wait for January 2025, when Trump officially comes to the helm. The mess needs to be cleaned up. The stench is unbearable. The suffocation of Hindus under majoritarian weight in Bangladesh is unendurable. Falsehood and concocted narratives were slapped on the Hindus for speaking out about their tragedy and anguish. They were deliberately misconstrued as sympathisers of Hasina. Peaceful protests were portrayed as seditious. The Indian government has expressed its concern for the

plight of the Hindus and other minorities in Bangladesh. The Hindus in West Bengal have also expressed their solidarity and support for their co-religionists from the other side of the border. For Nobel laureate Yunus, who flaunts the ideas of liberalism, social justice and equality, vandalism of public offices and vulgarly against a democratically elected woman Prime Minister were not sedition. Hoisting a saffron flag and demanding rights for minorities is sedition. The octogenarian's love for power and political relevance undergirds the suspension of all liberal values and democratic principles. Today, in Bangladesh, Hindu hatred is no longer an undercurrent. It is open and abrasive. The fanatics, under the leadership of a pseudo-liberal who weaponises Nobel laureateship to support anti-minority jibes and aggressions, hit the street and suspend all sanity or refinement to unleash violence against the minority. The objective is to make the minorities rudderless through fear and coercion. The state mechanism is seemingly hand in glove with the fundamentalists. It is reported that media censorship in Bangladesh is rigorous. Any slippage is taken note of and punished. Surveillance is equally intense. The

government allegedly regulates their content. Social media looks scary. Systematic atrocities against the Hindus coupled with anti-India animus have increased the communal temperature. The Western liberal media has supposedly feigned ignorance or brushed them as insignificant or sporadic, covered them in the margins or sidelines, or obscured them in fine lines. It never recognises the pattern, its consistency and continuity. Silence is paradoxically deafening. Hindu suffering has no weight or global impact to raise a few eyebrows and restrict Bangladesh from rekindling the communal flame. However, it is difficult to determine which form or scale the current protest by the Hindus in Chittagong, Dhaka, and other areas will take. The protest for the monk Chinmoy Krishna Das' release is gaining strength. Repressive measures, both overt and covert, may follow soon. If this cannot be called Hinduphobia, what else can it be?

Hindus in Bangladesh need attention now or never. Before they thin down to mere microscopic or invisible minorities, something must be done to protect them. Before it becomes irreparable, urgent repair is required today to keep the Hindu heritage alive in Bangladesh.

**Lions killed a mare, not a cow, CCTV**  
**A mob of hunters in Khambha parishad, hunting a mare and enjoying a feast in the cold**



Amreli village forest. About 4 days ago, lions stayed in Anand Society for the whole night in Khambha. Last night, a pet mare was killed. Farmers are killing their livestock. There is a demand that the livestock that have made their home in the forest be released and freed from the fear of Khambha. A group of lions and lion cubs had also come out in Rampura. In Rampara village in Rajula taluka, a whole group of lions and lion cubs had reached the village. Here, an animal was caught in front of a residential house, killed and eaten in the market in the forest department is having to rush to move the lions away at night. Lions frequently enter villages. Khambha Sarpanch's representative Babbhai Khuman said that there are dense forests in Khambha city and the surrounding areas. Lions frequently enter villages including Tataniya, Nanudi, Bhaniya, Gidardi, which are located on the border of the

minority religious practices in educational institutions; (7) modernising Pali and Sanskrit education boards; and, (8) five-day Durga Puja holidays. Is it too much of a vulnerable minority to demand from a government? For a Muslim-majority Bangladesh, it is. Therefore, this is nothing short of a Hinduphobia. This is the time to call a spade a spade. Since Sheikh Hasina's ouster from Bangladesh under a political impasse, the makeshift government under Muhammad Yunus has intensified radicalism and fundamentalism. Minorities, including Hindus, Buddhists and Christians, have felt more insecure. The Hindus have been reduced to a vulnerable minority. The arrest of Hindu monk Chinmoy Krishna Das, the spokesperson of Bangladesh's Sanatan Jagaran Manch and the head of Pundarik Dham in Chittagong,

regained some of his standing, as the Arab League reinstated Syria and there was talk of sanctions relief. Yet all that changed in a matter of days with a rare momentum of events. It is hard to overstate how incredible the collapse has been, given the history of the war in Syria. The stunning collapse of the 53-year Assad family rule has been described as a historic moment nearly 14 years after Syrians rose in peaceful protests against a government that met them with violence. The situation in Syria has now dramatically shifted, radically altering the prevailing status quo. On December 8, the Islamist rebels of the Hayat Tahrir al-Sham (HTS) and other groups took control of Damascus while Russia announced that Assad had taken refuge in Moscow. On December 9, HTS leader Abu Mohammad al-Jolani met with Prime Minister Mohammad Ghazi al-Jalali to "coordinate the transfer of power". The entire affair had taken less than two weeks, with little bloodshed. HTS is an alliance led by

rebels' extraordinary momentum combined with the government's drastically eroded base of support was far too great for the Assad regime to withstand. The rebels' takeover of the country marks a tectonic shift in the Middle East.

**Fall of Damascus may not be good news for Syria, West Asia and also India**



After a decade of warfare, the conflict in Syria had settled into a violent, protracted stalemate. The country is in a humanitarian crisis, with an estimated 90 per cent of Syrians living below the poverty line and 60 per cent being food insecure. Millions of Syrians have been displaced, with about 5.5 million living in neighbouring countries, while most of those involved in the initial anti-Assad protests were either dead, in jail, or in exile. But, in spite of all this, the feeling had been that President Basheer al-Assad was there to stay. For more than half a century, the Assad dynasty appeared to have an impregnable hold over Syria. Relying on a formidable security apparatus, repressive use of force, and powerful allies like Russia, Iran, and Hezbollah. It had withstood multiple uprisings, and the regime had lost control of parts of the country in the civil war. But in recent years, Syrian President Bashar al-Assad, whose government had been sanctioned and sidelined from regional and international forums since 2011, had

al-Qaeda's former Syria branch and has faced accusations of human rights abuses, including torturing detainees. The group is fighting alongside other factions, with units under a joint command. The lightning HTS offensive appears to have been pushed initially by Turkey, which had long protected the rebels in their stronghold in Idlib, in Northwestern Syria. The astonishing sequence of events that allowed HTS to bring down the Syrian regime had many causes, including Israel's decapitation of Syria's ally Hezbollah and the destruction of much of the group's missile arsenal, the erosion of Iranian power and influence due to the degradation of Hezbollah," a breakdown in talks between Ankara and Damascus over reforms to the Assad government, Syria's underpaid and demoralised army, and Russia's preoccupation with the war in Ukraine. On November 30, HTS took Syria's second city, Aleppo, in a single day and swept southwards to Damascus. As they did so, there were spontaneous rebellions against regime rule in Sweida and Daraa in the south and Deir Ezzour to the east. On December 5, they captured Hama, Syria's fourth largest city; two days later, they took Homs, the third largest city, which lies on the road linking Damascus to the regime's Alawite heartland in the mountains looking over the Mediterranean coast. The

**JM Financial Asset Reconstruction Company Limited**  
Corporate identify Number: U67190MH2007PLC74287  
Registered Office : 7th Floor, Energy, Appasaheb Marathe Marg, Prabhadevi, Mumbai - 400025.  
Contact Person : (1) Dharmesh Varyia - 9925827126, (2) Vishal Ketele - 9584966653, (3) Jyoti Sawant - 022 - 6224 1676, Website - www.jmfinancialarc.com

**E-AUCTION SALE NOTICE - SUBSEQUENT SALE**

That Piramal Capital and Housing Finance Ltd have assigned a pool of Loan (including below mentioned Loans) together with underlying security interest created thereon along with all the rights, title and interest thereon under Section 5 (1) (b) of the Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 ("SARFAESI ACT") vide an assignment agreement dated March 29, 2023 ("the Assignment Agreement") in favour of JMFINARC (LIM) (herein referred as Assignee) acting in its capacity as trustee of JMFINARC - Aranya - Trust. It is to notify that PJCFIL is authorized and appointed to act as Service provider / Collection agent to facilitate all operational and procedures processes vide Assignment / Service Agreement. Pursuant to taking possession of the secured asset mentioned hereunder by the Authorized Officer of Secured Creditor under the SARFAESI Act, 2002 for the recovery of amount due from borrower/s, offers are invited by the undersigned for purchase of immovable property, as described hereunder, which is in the possession, on 'As is Where is Basis', 'As is What is Basis' and 'Whatever is There is Basis', Particulars of which are given below:

Loan Code / Branch / Borrower(s)/Co-Borrower(s) / Guarantor(s)	Demand Notice Date and Amount	Property Address _final	Reserve Price	Earnest Money Deposit (EMD) (10% of RP)	Outstanding Amount (23.12.2024)
Loan Code No.: 0410000901, Surat - Majura Gate (Branch), Nathusingh Kadecha (Borrower), Laxminabi Kadecha (Co Borrower-1)	Dt: 22-05-2021, Rs. 13,91,444/- (Rs. Thirteen Lakh Ninety One Thousand Four Hundred Forty Four Only)	All The piece and Parcel of the Property having an extent - Plot No. 17, Shiv Sagar Residency, Nr. Sarvottam Hotel, Nr. Bagumara Nahar Dastar, Palansar, Surat, Gujarat IN 394210. Boundaries As :- North : Plot No. 18, South : Plot No. 16, East : Plot No. 32, West : Society Road.	Rs. 7,20,000/- (Rs. Seven Lakh Twenty Thousand Only)	Rs. 72,000/- (Rs. Seventy Two Thousand Only)	Rs. 22,92,164/- (Rs. Twenty Two Lakh Ninety Two Thousand One Hundred Sixty Four Only)
Loan Code No.: 04100008358, Surat - Majura Gate (Branch), Manishkumar Jagadish Shah (Borrower), Shruti Manish Shah (Co Borrower-1)	Dt: 14-06-2021, Rs. 41,69,682/- (Rs. Forty One Lakh Sixty Nine Thousand Six Hundred Eighty Two Only)	All The piece and Parcel of the Property having an extent :- Flat No. A-201, Pari Krama Co. Op. Housing Society Ltd, Near Surya Apt, Lunskui, Gujarat IN 396445. Boundaries As :- North : Passage, South : O.T.S, East: Flat No. 202, West: O.T.S.	Rs. 36,75,000/- (Rs. Thirty Six Lakh Seventy Five Thousand Only)	Rs. 3,67,500/- (Rs. Three Lakh Sixty Seven Thousand Five Hundred Only)	Rs. 69,54,850/- (Rs. Sixty Nine Lakh Fifty Four Thousand Eight Hundred Fifty Only)
Loan Code No.: 04100009473, Surat - Majura Gate (Branch), Ghanshyambhai R Mavani (Borrower), Gitaben G Mavani (Co Borrower-1)	Dt: 20-03-2020, Rs. 3,00,46,834/- (Rs. Three Crore Forty Six Thousand Eight Hundred Thirty Four Only)	All The piece and Parcel of the Property having an extent :- RS No. 353/1, Block No. 450, Sai Farm, Nr. Vastu Pooja Residency, Haladhara Gam Kadodara, Surat, Gujarat IN 394180.	Rs. 2,09,00,000/- (Rs. Two Crore Nine Lakh Only)	Rs. 20,90,000/- (Rs. Twenty Lakh Ninety Thousand Only)	Rs. 5,90,42,216 /- (Rs. Five Crore Ninety Lakh Forty Two Hundred Sixteen Only)
Loan Code No.: 03100014155, Ahmedabad - CG Road (Branch), Rajubhai Mangaldas Patel (Borrower), Sanjaykumar M Patel (Co Borrower-1), Manishaben Rajubhai Patel (Co Borrower-2)	Dt: 08-11-2022, Rs. 10,83,541/- (Rs. Ten Lakh Eighty Three Thousand Five Hundred Forty One Only)	All The piece and Parcel of the Property having an extent :- 22, Shivam Society, Nr. Ramapir Temple, Mansa Police Chowki, Mansa, Gandhi Nagar, Gujarat IN 382845. Boundaries As :- North : Plot No. 22, South : Revenue Survey No. 1535, East : Society Road, West : Plot No. 30 & Plot No. 31.	Rs. 29,61,000/- (Rs. Twenty Nine Lakh Sixty One Thousand Only)	Rs. 2,96,100/- (Rs. Two Lakh Ninety Six Thousand Only)	Rs. 32,96,243/- (Rs. Thirty Two Lakh Ninety Six Thousand Three Only)
Loan Code No.: 03100014155, Ahmedabad - CG Road (Branch), Manish Kishanbhai Koshti (Borrower), Rekhaben Kishanbhai Koshti (Co Borrower-1)	Dt: 26-09-2019, Rs. 10,83,541/- (Rs. Ten Lakh Eighty Three Thousand Five Hundred Forty One Only)	All The piece and Parcel of the Property having an extent :- Flat No. At 3, Nirman 3 Apartment, Nirman Association (Ghodasar), Ghodasar, Ahmedabad, Ahmedabad - 380050. Boundaries As :- North : OTS, South : Passage than Down Stair, East: Adj Flat, West: Adj Flat.	Rs. 9,09,000/- (Rs. Nine Lakh Nine Thousand Only)	Rs. 90,900/- (Rs. Ninety Thousand Nine Hundred Only)	Rs. 22,04,043/- (Rs. Twenty Two Lakh Four Thousand Forty Three Only)

**DATE OF E-AUCTION : 17.01.2025, FROM 11.00 AM TO 1.00 PM (WITH UNLIMITED EXTENSION OF 5 MINUTES EACH), LAST DATE OF SUBMISSION OF BID : 16.01.2025, BEFORE 4.00 PM.**

For detailed terms and conditions of the Sale, please refer to the link provided in <https://www.jmfinancialarc.com/Home/Assetsforsale> OR <https://www.banksauctions.in>

**STATUTORY 15 DAYS SALE NOTICE UNDER SARFAESI ACT TO THE BORROWER/GUARANTOR / MORTGAGOR**

The above mentioned Borrower/Guarantor are hereby notified to pay the sum as mentioned in section 13(2) notice in full with accrued interest till date before the date of auction, failing which property will be auctioned/sold and balance dues if any will be recovered with interest and cost from borrower/guarantor.

Date: 29.12.2024, Place : Gujarat Sd/- (Authorized Officer), (Aranya - Trust)