

**RAJASTHAN STATE FOOD & CIVIL SUPPLIES CORPORATION LTD.**  
(A State Government Undertaking) 5th Floor, Bhawan, Lalitpur, Tonk Road, Jaipur - 302015  
Ph - 0141-2744692 Email rnfsc@gmail.com, Website: rnfsc.org

No. :- ( )/RSFSCS/PDS/Bid/6431 Dated :- 29/11/2024

**NOTICE INVITING BID**

e-Bids for Milling cum Transportation & Supply of Chana Dal under welfare scheme at Fair Price Shop Dealers & Other Govt./Semi Govt. institutions and any other directions by Food Dept./RSFSCS for supply of Dal IN RAJASTHAN are invited from interested bidders 10.12.2024 till 3:00 PM Other particulars of the bid may be visited on the procurement portal (<http://eproc.rajasthan.gov.in>) or <http://sppp.rajasthan.gov.in> of the state, and rnfsc.org. The approximate value of the procurement is Rs 160 Crore. **UBN No. - FCS2425SLOB00055**  
Raj.Samwad/CJ24/8544 OIC, PDS, RSFSCS HQ

**BHAKRA BEAS MANAGEMENT BOARD**  
(POWER WING)

**NOTICE INVITING TENDER**

E-NIT No.: 05/2024-25 Dated : 02.12.2024

Concerned Office: Sr. Xen, O&M Division, BBMB, Panipat.

**Name of Work:** Refabrication and casting of trench covers in 220/33KV Yard at 400KV S/Stn. BBMB Panipat.

**Bid Document Download Date and Time** 02.12.2024 from 17:00 Hrs.

**Receipt of Bid Online Date and Time** 31.12.2024 upto 17:00 Hrs.

**Bid Opening Date and Time** 02.01.2025 at 11:00 Hrs.

For detailed NIT including Pre-Qualifying conditions and EMD, please visit BBMB website [www.bbmb.gov.in](http://www.bbmb.gov.in) or <https://etenders.gov.in>.

**1583-PR TS-3 For your Better Tomorrow Save Energy Today**

**LOVELY PROFESSIONAL UNIVERSITY**

Jalandhar-Delhi G.T. Road, Phagwara, Punjab, India - 144411

**CORRIGENDUM**

Certain updations/modifications, clarifications and rectifications with respect to provisions contained in the Prospectus 2025 and other publications related to the admission and allied matters of the regular programmes of the University have been made, which may or may not be covered in any information material or publication issued by the University; and therefore are listed below for the information of all the concerned:

- There are certain updations in important dates, fees and scholarship amounts for Type-A, Type-B and Type-C programmes. For updated details, refer to the University website (under the head Admissions i.e. <https://www.lpu.in/admission/>).
- B.Sc. (Hons.) Forensic Sciences, Bachelor of Occupational Therapy, B.Sc. (Optometry), B.Design (User Experience) [Lateral Entry], M.Sc. (Design - Product and Industrial), MCA (Hons.) (Cyber Security), BBA (Digital Marketing), BBA (Finance), B.Tech. (Semiconductor Technology and VLSI Design) [3+1 International Credit Transfer], M.Sc. (UI/UX Design), B.Sc. (Medical), B.Sc. (Non-Medical), B.Com. (Corporate Finance), BBA (Corporate Finance), MBA (Management Technology), BBA (International Accounting), Bachelor of Social Work (BSW), B.Tech. (CSE - Internet of Things), B.Tech. (CSE - Computer Science and Business Systems), B.Tech. (ECE - VLSI Design and Technology), B.Sc. (Bakery and Pastry Management), Bachelor of Tourism and Travel Management (BTMM), Master of Tourism and Travel Management (MTTM), M.Design (Fashion), B.Sc. (Fashion Management and Communication Design), and M.Design (Animation and VFX) programmes are also offered for the session 2025-2026. For eligibility and other details, refer to the university website (under the head Admissions i.e. <https://www.lpu.in/admission/>).
- Eligibility of B.Sc. (Medical Laboratory Technology) and Bachelor of Occupational Therapy has been updated. For details, refer to the university website (under the head Admissions i.e. <https://www.lpu.in/admission/>).
- The nomenclature of the following programmes has been corrected:
  - B.Sc. (Design - Fashion) is to be read as B.Sc. (Fashion Design).
  - B.Sc. (Design - Fashion) [Lateral Entry] is to be read as B.Sc. (Fashion Design) [Lateral Entry].
  - M.Sc. (Design - Fashion) is to be read as M.Sc. (Fashion Design).
  - B.Sc. (Design - Gaming) is to be read as B.Sc. (Gaming Design).
  - B.Sc. (Design - Graphics) is to be read as B.Sc. (Graphics Design).
  - B.Sc. (Design - Interior and Furniture) is to be read as B.Sc. (Interior and Furniture Design).
  - B.Sc. (Design - Interior and Furniture) [Lateral Entry] is to be read as B.Sc. (Interior and Furniture Design) [Lateral Entry].
  - M.Sc. (Design - Interior and Furniture) is to be read as M.Sc. (Interior and Furniture Design).
  - M.Sc. (Design - Product and Industrial) is to be read as M.Sc. (Product and Industrial Design).
  - B.Sc. (Design - Multimedia) is to be read as B.Sc. (Animation and VFX Design).
  - B.Design (Multimedia) is to be read as B.Design (Animation and VFX Design).
  - M.Sc. (Design - Multimedia) is to be read as M.Sc. (Animation and VFX Design).
  - B.Design (User Experience) is to be read as B.Design (UI/UX).
  - B.Design (User Experience) [Lateral Entry] is to be read as B.Design (UI/UX) [Lateral Entry].
  - M.Design (User Experience) is to be read as M.Design (UI/UX).

For more details, contact at University Campus or log on to University Website (under the head Admissions i.e. <https://www.lpu.in/admission/>).

Registrar

**BHAKRA BEAS MANAGEMENT BOARD**  
(Irrigation Wing)

**CORRIGENDUM NOTICE INVITING E-TENDER**

Refer our tender notice (NIT No. : 24/2024-25) for the work "Replacement Work of damaged Roofing for S-3 type - 10 Nos, S-4 type 08 Nos. S-5 type 5 Nos. quarter in BBMB colony Sundernager." The last date for download and upload of tender document extended upto 19.12.2024 till 15:30 and same will be opened on 20.12.2024 at 15:30.

All other terms and conditions will remain same.

Sr. Executive Engineer, Township Division, BBMB, Sundernager Distt. Mandl. (HP) Pin 175019  
1474-PR-BSL-4 FOR YOUR BETTER TOMORROW SAVE ENERGY TODAY

**PSPCL Punjab State Power Corporation Limited**

Regd. office: PSEB head office, The Mall Patiala-147001  
Corporate Identity No. UP0109PB2105CG03813 Website: [www.pspcl.in](http://www.pspcl.in)  
(Contact No. 96461-01116)

**Tender Enquiry No. 09/GC/TS/PSPCL/2024-25 Dated: 02.12.2024**

Dy. CE/ Grid Construction, opp. PAU Gate No.1, PSPCL, Ludhiana invites open e-Tender for outsourcing of Augmentation of Power Transformers related works on partial turnkey mode under RDSJ Scheme under Grid Construction Division Bathinda under Grid Construction Circle Ludhiana. For detailed NIT & Tender Specifications please refer to <http://eproc.punjab.gov.in> from 02.12.2024 (01:00 PM onwards).

Note: Corrigendum and amendments, if any, will be published online at <http://eproc.punjab.gov.in>.

No. 39717/PB C-899/24

**GVK Power (Goindwal Sahib) Limited**

Regd. Office Plot No. 10, Paigah Colony, Sardar Patel Road, Secunderabad-500003  
Telangana, India CIN U40199TG1997PLC028483  
(A wholly owned subsidiary of GURU Amar Das Thermal Power Limited, GATPL)  
(A step down wholly owned subsidiary of Punjab State Power Corporation Limited, PSPCL)

**Dept-HOD, HR & ADMIN GATP, Goindwal Sahib, invites E-Tender for the work of:**

1 Tender Enquiry No. 004/GATP/HRADMIN/50006998 dated 02/12/2024 "FACILITY MANAGEMENT SERVICES" at 2X270 MW Guru Amar Das Thermal Plant (GATP), Goindwal Sahib, Distt.: Tarn Taran, Punjab as per details given in the tender specifications for a period of One year

For detailed NIT & tender specifications, please refer to <https://eproc.punjab.gov.in> from 02/12/2024 from 17:00 Hrs onwards.

Note: Corrigendum and addendum, if any, will be published online at <https://eproc.punjab.gov.in>

No. 39723/PB GATP-03/24

**HIMACHAL PRADESH STATE ELECTRICITY BOARD LIMITED**  
"A State Government Undertaking"

**PRESS NOTE NOTICE INVITING TENDER (E-Tendering Mode Only) Short Term Tender**

Online Two Part bid short term tenders are hereby invited by the undersigned for and on behalf of Managing Director, HPSEBL, Shimla-4 for the below described work from appropriate eligible Contractors enlisted/registered with H.P. Govt. or any other state/HPSEBL/HPWD/HIMUDA/HP I&PH/CPWD etc. The tender documents are available on HPSEBL website <https://hptenders.gov.in>

Sr. No./ Bid No.	Name of work	Estimated Cost	Earliest Money Receipt	Latest Money Receipt	Online publication of tender	Start date of submission	End date of submission	Date of technical Bid opening
HPSEBL/SDU-02/2024-25	Tender for repair of defective Air Conditioners (ACs) along with replacement of defective Compressor, Fan Unit/Motor, Electrical/Electronic component and filling of refrigerant gases at various Sub Stations under Electrical System Division, HPSEBL Una. Chargeable to : R & M of Sub-Stations	Rs. 37,592/- only	Rs. 38,000/- only	Rs. 48,000/- only	03.12.2024	03.12.2024 at 11:00 AM	16.12.2024 at 11:00 AM	17.12.2024 at 11:00 AM

"SAVE ENERGY FOR THE BENEFIT OF SELF & NATION" (Er. Puneet Chaudhary) Sr. Executive Engineer, Electrical System Division, HPSEBL Ltd., Una.

**GOVERNMENT OF HARYANA CORRIGENDUM**

Sr. No.	NAME OF BOARD/CORP./ AUTH	OLD REFERENCE/ NIT NO.	NATURE OF CORRIGENDUM	WEBSITE OF THE BOARD/ CORP./AUTH	NODAL OFFICER/ CONTACT DETAILS/EMAIL
1	THE SIRSA DISTRICT COOPERATIVE MILK PRODUCERS UNION LTD SIRSA VITA SIRSA	TENDER ID 2024_HBC_407524_6, 2024_HBC_407524_2, 2024_HBC_407524_4, 2024_HBC_407524_3 REF NO MUSE-TENDER213	TENDER DATE EXTENDED 09.12.2024	<a href="https://etenders.hry.nic.in">https://etenders.hry.nic.in</a> <a href="http://vitasirsa@gmail.com">vitasirsa@gmail.com</a>	9812302153

FOR FURTHER INFORMATION KINDLY VISIT : [www.etenders.hry.nic.in](http://www.etenders.hry.nic.in) No- 30719/HR

Form No. 14 [See Regulation-33 (2)] By publication

**OFFICE OF THE RECOVERY OFFICER-I/II**  
**DEBTS RECOVERY TRIBUNAL CHANDIGARH (DRT 3)**  
SCO 33-34-35, Ground Floor, Sector 17-A, Chandigarh 160017

NOTICE UNDER SECTIONS 25 TO 28 OF THE RECOVERY OF DEBTS & BANKRUPTCY ACT, 1993 AND RULE 2 OF SECOND SCHEDULE TO THE INCOME TAX ACT, 1961.

RC/1069/2019 DEMAND NOTICE THROUGH PUBLICATION 04-09-2024

To **HDFC Bank Ltd. Vs. Sahil Sharma**

( CD 1): Sahil Sharma S/o Natwar Lal Sharma R/o # 5, Block A, 2nd Floor, Spangle Heights Guru Gobind Singh Nagar, Dhakoli, Zirakpur, Mohali, Punjab 140301  
2nd Address: Sahil Sharma S/o Natwar Lal Sharma Prop. Krishna Enterprises SCF 21-22-24 Harmilap Nagar, Baltana, Mohali, Punjab 140301

This is to notify that as per the Recovery Certificate issued in pursuance of orders passed by the Presiding Officer, DEBTS RECOVERY TRIBUNAL CHANDIGARH (DRT 3) in OA 1621/2018 an amount of Rs. 12,94,085.78 ( Rupees Twelve Lacs Ninety Four Thousand Eighty Five and Seventy Eight Paise only) along with pendente lite and future interest @ 14.5 % simple interest yearly w.e.f. 26/06/2018 till realization and costs of Rs. 33,000/- (Rupees Thirty Three Thousand Only) has become due against you jointly and severally/ Fully/Limited).

- You are hereby directed to pay the above sum within 15 days of the receipts of the notice, failing which the recovery shall be made in accordance with the Recovery of Debts Due to Banks and Financial Institutions Act, 1993 and Rules there under.
- Whereas it has been shown to the satisfaction of Tribunal that it is not possible to serve you in ordinary way, therefore this notice is given by this publication directing you to put in appearance before this Tribunal on 11.12.2024 at 10:30 AM.
- You are hereby ordered to declare on an affidavit the particulars of your assets on or before the next date of hearing.
- In addition to the sum aforesaid, you will also be liable to pay:
  - Such interests as is payable for the period commencing immediately after this notice of the certificate / execution proceedings.
  - All costs, charges and expenses incurred in respect of the service of this notice and warrants and other processes and all other proceedings taken for recovering the amount due. Given under my hand and the seal of this Tribunal on this date: 04.09.2024

Recovery Officer, Debts Recovery Tribunal Chandigarh (DRT-3)

**GOVERNMENT OF HARYANA TENDER NOTICE**

Sr. No.	NAME OF DEPARTMENT	NAME OF WORK NOTICE TENDER	OPENING DATE CLOSING DATE	AMOUNT / EMD (APPROX.) IN RUPEES	WEBSITE OF THE DEPARTMENT	NODAL OFFICER/CONTACT DETAILS/EMAIL
1	PANCHAYATI RAJ KARNAL	ESTIMATE FOR COMPL. OF AMBEDKAR BHAWAN AT VILLAGE LATHRON BLOCK NILOKHERI DISTT. KARNAL	30.11.2024 09.12.2024	3.53 LACS	<a href="https://etenders.hry.nic.in">https://etenders.hry.nic.in</a>	9813805200 prexeeng.kf@hry.nic.in
2	PANCHAYATI RAJ HISAR	KAIMRI, HISAR,1, CONST OF IPB RASTA (1) KAIMRI ROAD TO CHOTU RAM MAILA, RAISINGH KARWASRA (2) KIRSHAN GORDA TO NATHU DUDI (3) GANGWIA ROAD TO ROHTASH MAKAR, ROHTASH BICHU AND RAMESH MAKAR (HRDF) + 10 WORKS	28.11.2024 04.12.2024	291.80 LACS	<a href="https://etenders.hry.nic.in">https://etenders.hry.nic.in</a>	9466292111 prexeeng.hsr@hry.nic.in
3	HORTICULTURE DEPARTMENT HARYANA PANCHKULA	ENGAGEMENT OF PROJECT MANAGEMENT CONSULTANT (PMC) UNDER JAPAN INTERNATIONAL COOPERATION AGENCY (JICA) FUNDED PROJECT THROUGH INTERNATIONAL BIDDING	30.11.2024 16.12.2024	NIL	<a href="https://etenders.hry.nic.in">https://etenders.hry.nic.in</a>	798840896 sfacharyana@gmail.com
4	HEALTH DEPARTMENT HARYANA FATEHABAD	E-TENDER 2024-25 CONCURRENT AUDIT NHM FATEHABAD	30.11.2024 13.12.2024	NIL	<a href="https://etenders.hry.nic.in">https://etenders.hry.nic.in</a>	7419945047 tallydatafatehabad@gmail.com
5	HEALTH DEPARTMENT HARYANA KARNAL	SELECTION OF PATIENTS PROVIDER SUPPORT AGENCY PPSA FOR PROVIDING TUBERCULOSIS RELATED SERVICES UNDER NTEP FOR DISTT KARNAL (HARYANA)	02.12.2024 17.12.2024	NIL	<a href="https://etenders.hry.nic.in">https://etenders.hry.nic.in</a>	9896349684 dtshrlnk@trntcp.org
6	PANCHAYATI RAJ AMBALA	D PLAN CONST. OF B/WALL OF GOVT. SCHOOL AT VILL. CHETAN AND B/WALL OF SCHOOL (PLUS PAINT ON OLD B/WALL) AT VILL. CHAJJU MAJRA BLOCK SHAHZADPUR	28.11.2024 05.12.2024	6.79 LACS	<a href="https://etenders.hry.nic.in">https://etenders.hry.nic.in</a>	0171-2551368 prexeeng.amb@hry.nic.in

FOR FURTHER INFORMATION KINDLY VISIT : [www.etenders.hry.nic.in](http://www.etenders.hry.nic.in) No. 30740/HR

**COURT NOTICE**

(U/o 5 rule 20 CPC)  
In The Court Of Ms. Ranjeet Kaur Principal Judge Of Family Court, Hoshiarpur Danvir Singh Aged About 35 Years S/o Sh. Narinder Singh Bhullar R/o Village Bub, Tehsil And District Hoshiarpur .....petitioner

Vs.  
Gagandeep Kaur W/o Danvir Singh D/o Bhupinder Singh R/o 159-a, Kishanpur, Street No.2, Model Town Phagwara, District Kapurthala At Present Residing At 2/14, Charlemont, St ( Street) Whitiora, Hamistor, New Zealand 10021 ( Phone No. 006421294371)

..... respondent  
CNR No: PBH001-008431- 2021  
Next Date: 18-12-2024

Petition Under Section 13 Of Hindu Marriage Act For Dissolution Of Marriage By Act Of Decree Of Divorce

Publication Issued To:  
Gagandeep Kaur W/o Danvir Singh D/o Bhupinder Singh R/o 159-a, Kishanpur, Street No.2, Model Town Phagwara, District Kapurthala At Present Residing At 2/14, Charlemont, St ( Street) Whitiora, hamistor, new zealand 10021 ( Phone No 006421294371)

In above titled case, the defendant(s) respondent (s) could not be served. It is ordered that defendant(s) respondent(s) should appear in person or through counsel on 18-12-2024 at 10:00 a.m. for details logon to: [https://highcourthd.gov.in/?trs=distri ct\\_notice&district=Hoshiarpur](https://highcourthd.gov.in/?trs=distri ct_notice&district=Hoshiarpur)

Ranjeet Kaur  
Principal Judge Of Family Court Hoshiarpur

Interested and eligible individuals/institutions may apply on online portal <https://award.socialjusticehry.gov.in> along with complete details/evidence of achievements from 02.12.2024 at 9:00 a.m. to 23.12.2024 till 11:59 p.m. Detailed terms & conditions can be obtained from office of the District Social Welfare Officer of concerned district and also on department's official website <https://sewa.haryana.gov.in> Decision of the Department will be final and no correspondence will be entertained in this regard.

No. 30721/HR Y Sd/- Director General

**Social Justice, Empowerment, Welfare of Scheduled Castes and Backward Classes And Antyodaya (SEWA) Department, Haryana**

State Awards in the field of Drug De-addiction.

Applications are invited for conferment of State Awards for the year 2024-25 in the following categories to those who have done outstanding work in the field of Drug De-addiction:-

Sr. No.	Category	Description	Nature of Award
1	Best Drug De-addiction Centre providing services to alcoholics and drug users.	For a drug de-addiction centre with a record of outstanding work in providing services to alcoholics and drug users.	1st Price Rs. 50,000/- 2nd Price Rs. 30,000/- 3rd Price Rs. 20,000/-
2	Best Panchayati Raj Institution working for prevention of alcoholism and substance abuse.	For a Panchayati Raj Institution, with a record of outstanding work in providing services to alcoholics and drug users.	1st Price Rs. 50,000/- 2nd Price Rs. 30,000/- 3rd Price Rs. 20,000/-
3	Best Municipal body working for prevention of alcoholism and substance abuse.	For a Municipal body, with a record of outstanding work in providing services to alcoholics and drug users.	1st Price Rs. 50,000/- 2nd Price Rs. 30,000/- 3rd Price Rs. 20,000/-
4	Best School doing outstanding work in awareness generation and prevention of alcoholism and substance abuse.	Outstanding work in awareness generation and prevention of alcoholism and substance abuse.	1st Price Rs. 50,000/- 2nd Price Rs. 30,000/- 3rd Price Rs. 20,000/-
5	Best College doing outstanding work in awareness generation and prevention of alcoholism and substance abuse.	Outstanding work in awareness generation and prevention of alcoholism and substance abuse.	1st Price Rs. 50,000/- 2nd Price Rs. 30,000/- 3rd Price Rs. 20,000/-
6	Best Curative Campaign	For outstanding curative campaign through consistent and comprehensive coverage on addiction related issues on sustained basis, to be awarded to any institution or organization other than education institution.	1st Price Rs. 50,000/- 2nd Price Rs. 30,000/- 3rd Price Rs. 20,000/-
7	Best Awareness Campaign	For outstanding awareness campaign through consistent and comprehensive coverage on addiction related issues on sustained basis to be awarded to any institution or organization other than education institution.	1st Price Rs. 50,000/- 2nd Price Rs. 30,000/- 3rd Price Rs. 20,000/-
8	Outstanding individual achievement - professional	For a professional individual such as General Duty of specialist medical doctor including psychiatric, treatment and rehabilitation professional, psychologist, clinical psychologist, skill trainer, etc. Who has made outstanding achievement in the field of prevention of alcoholism and substance (drug) abuse and rehabilitation of addicts.	1st Price Rs. 50,000/- 2nd Price Rs. 30,000/- 3rd Price Rs. 20,000/-
9	Outstanding individual achievement by a non-professional	For a non-professional individual such as activist, students leader, etc who has made outstanding achievement in the field of prevention of alcoholism and substance (drug) abuse and rehabilitation of addicts.	1st Price Rs. 50,000/- 2nd Price Rs. 30,000/- 3rd Price Rs. 20,000/-

Interested and eligible individuals/institutions may apply on online portal <https://award.socialjusticehry.gov.in> along with complete details/evidence of achievements from 02.12.2024 at 9:00 a.m. to 23.12.2024 till 11:59 p.m. Detailed terms & conditions can be obtained from office of the District Social Welfare Officer of concerned district and also on department's official website <https://sewa.haryana.gov.in> Decision of the Department will be final and no correspondence will be entertained in this regard.

No. 30721/HR Y Sd/- Director General

**COURT NOTICE**

(U/o 5 rule 20 CPC)  
In The Court Of Ms. Harjinder Kaur Civil Judge ( Junior Division) Hoshiarpur Manjit Kaur W/o Late Tarlochan Singh R/o 155, Moseley Road, Wolverhampton West Midlands, UK WV 14 6 HZ through their SPOA sh. Jagdish Kumar S/o Late Sh. Kewal Krishan R/o Central Town, Tehsil And District Hoshiarpur .....plaintiffs

Vs.  
Surjit Singh S/o Late Sucha Singh Basan S/o Late Wattan Singh R/o VPO saatur, tehsil and district hoshiarpur .....defendants

CNR No: PBH002-000665- 2023  
Next Date: 18-12-2024

Publication Issued To: No.2 Sukhdev Singh S/o Late Sucha Singh S/o Late Wattan Singh Resident Of 3 Charleotte Rise, Willenhall WV 13 3EG , west midlands UK no.4, baljinder kaur assi w/o rajju d/o late sucha singh s/o late wattan singh r/o 10/11 new shastri nagar, mulund colony, mumbai no.7 satwinder kaur w/o pardeep singh d/o late sarwan singh s/o late wattan singh r/o #1094, 2nd floor, phase 3b2, mohali sector 59, SAS Nagar

In above titled case, the defendant(s) respondent (s) could not be served. It is ordered that defendant(s) respondent(s) should appear in person or through counsel on 18-12-2024 at 10:00 a.m. for details logon to: [https://highcourthd.gov.in/?trs=distri ct\\_notice&district=Hoshiarpur](https://highcourthd.gov.in/?trs=distri ct_notice&district=Hoshiarpur)

Civil Judge ( Junior Division) Hoshiarpur

020485253-1  
I, No. 14834273M, SEP/MT, Umsha KD of unit 5089 C?? ASC C/O 56 APO have changed my mother name from Jaya Lakshmi to Jayamma and DOB 10.05.1967 to 01.01.1965 vide affidavit 26.11.2024 before Notary Udhampur.

020485253-2  
I, No. 14834273M, SEP/MT, Umsha KD of unit 5089 C?? ASC C/O 56 APO have changed my father name from Dharma Prakash to Dharma Prakash and DOB 20.07.1964 to 01.01.1963 vide affidavit 26.11.2024 before Notary Udhampur.

020485253-3

**COURT NOTICE**

(U/o 5 Rule 20 CPC)  
In The Court Of Ms. Gurpreet Kaur -II Civil Judge Junior Division-2, Zira Central Bank Of India Vs. Sulkh Singh CNR No: PBFZAO-000068-2024 Next Date: 17-12-2024

Publication Issued To: Sulkh Singh Father: Sarup Singh Through Its Lrs 2. Sh Hira Singh S/o Sulkh Singh S/o Sarup Singh Both Rs/o Village Lohke Kalan Tehsil Zira, Dist Ferozepur

In above titled case, the defendant(s) respondent(s) could not be served. It is ordered that defendant(s) respondent(s) should appear in person or through counsel on 17-12-2024 at 10:00 a.m. for details logon to: [https://highcourthd.gov.in/?trs=distri ct\\_notice&district=Ferozepur](https://highcourthd.gov.in/?trs=distri ct_notice&district=Ferozepur)

Civil Judge Junior Division-2 Zira

Government of Karnataka  
**SOCIAL WELFARE DEPARTMENT**  
Indira Gandhi Centre for Career Development, Dr. Babu Jagajeevan Ram Research Centre, Outer Ring Road, Summanahalli Circle, Magadi Main Road, Bangalore -560091.

No. SWD/IGCCD/S-5/CR-Trg/2024-25 Dated: 02.12.2024

**NOTIFICATION OF TENDER**

(Through e-tendering only)

Short Term Tender is invited from Reputed & Prestigious Training Institution through E-Procurement portal, to provide pre-examination coaching for UPSC course to Schedule Castes & Scheduled Tribes candidates for the year 2024-25. Short term Tender notification (15 Days) number given below. (1) UPSC SWD/PETC/S-5/CR-01/UPSC/SC/2024-25. For more details please visit <http://kppp.karnataka.gov.in>

Sd/  
Assistant Director & Tender Inviting Authority  
Indira Gandhi Centre for Career Development (IGCCD), Bangalore

DIPRC/3572/SSC/2024-25

**Invitation of Expression of Interest (EOI)**

**SETTING UP OF CENTRE OF EXCELLENCE (CoE) FOR CERAMIC AT BIKANER (RAJASTHAN)**

Department of Mines & Petroleum, Govt. of Rajasthan, Directorate of Mines & Geology, Shastri Circle, Udaipur, desires to set up of Centres of Excellence for Ceramic at Bikaner.

Application are invited from Central Government, State Government, PSU's, Research & Development Institutes, Universities, Industrial Associations, Corporate Institutes & any other having prior experience of working in the field of Ceramic.

Interested entities must submit documents pertaining to financial strength i.e. Audited Financial Statements of last 3 financial year, documents supporting with technical capabilities of the organization, experience of the team, prior experience of working or currently working in the field of Ceramic etc. as per enclosed Annexure in the document.

DMG, Rajasthan reserve the right to short list proposal by way of evaluation and to ask the interested party to furnish other detail/document related to the company/proposed project. The party submitting the EOI shall be bearing all cost associated with the preparation & submission of EOI. DMG, Rajasthan in no case be responsible or liable for these costs.

DMG, Rajasthan may, at its absolute discretion, decide to abandon any part or whole of the process without giving prior notice to the Proponents. All details regarding eligibility & condition may be downloaded from the DMG website(s); <https://mines.rajasthan.gov.in>

Last date of sub mission of applications - 18th December, 2024.

Department Mines & Geology  
Government of Rajasthan  
Shastri Circle, Udaipur (Rajasthan)

**SETTING UP OF CENTRE OF EXCELLENCE (COE) FOR RARE EARTH ELEMENTS (REE) AT UDAIPUR (RAJASTHAN)**

Department of Mines & Petroleum, Govt. of Rajasthan, Directorate of Mines & Geology, Shastri Circle, Udaipur, desires to set up of Centres of Excellence for Rare Earth Elements at Udaipur.

Application are invited from Central Government, State Government, PSU's, Research & Development Institutes, Universities, Industrial Associations, Corporate Institutes & any other having prior experience of working in the field of Rare Earth Elements.

Interested entities must submit documents pertaining to financial strength i.e. Audited Financial Statements of last 3 financial year, documents supporting with technical capabilities of the organization, experience of the team, prior experience of working or currently working in the field of Rare Earth Elements etc. as per enclosed Annexure in the document.

DMG, Rajasthan reserve the right to short list proposal by way of evaluation and to ask the interested party to furnish other detail/document related to the company/proposed project. The party submitting the EOI shall be bearing all cost associated with the preparation & submission of EOI. DMG, Rajasthan in no case be responsible or liable for these costs.

DMG, Rajasthan may, at its absolute discretion, decide to abandon any part or whole of the process without giving prior notice to the Proponents. All details regarding eligibility & condition may be downloaded from the DMG website(s); <https://mines.rajasthan.gov.in>

All subsequent notifications, changes, amendments etc. will be posted on the website.

Last date of sub mission of applications - 18th December, 2024.

Department Mines & Geology  
Government of Rajasthan  
Shastri Circle, Udaipur (Rajasthan)

**JANA SMALL FINANCE BANK**  
(A scheduled commercial bank)

Registered Office: The Fairway, Ground & First Floor, Survey No. 10/1, 11/2 & 12/2B, Off Domlur, Koramangla Inner Ring Road, Next to EGL Business Park, Challaghatta, Bangalore-560071.  
Branch Office: 16/12, 2nd Floor, W.E.A Arya Samaj Marg, Karol Bagh, Delhi-110005.

**E-AUCTION NOTICE**

**PUBLIC NOTICE FOR SALE THROUGH E-AUCTION UNDER THE SECURITISATION AND RECONSTRUCTION OF FINANCIAL ASSETS AND ENFORCEMENT OF SECURITY INTEREST ACT (SARFAESI ACT) 2002, READ WITH PROVISO RULE 8(6) & 9 OF SECURITY INTEREST (ENFORCEMENT) RULES 2002.**

The undersigned as authorised officer of Jana Small Finance Bank Limited has taken possession of the following property in exercise of powers conferred under section 13(4) of the SARFAESI ACT. The Borrower in particular and public at large are informed that online auction (e-auction) of the mortgage property in the below mentioned account for realisation of dues of the Bank will be held on "AS IS WHERE IS BASIS" and "AS IS WHAT IS BASIS" on the date as prescribed as here under.

Sr. No.	Loan Account Number	Name of Original Borrower/ Co-Borrower/ Guarantor	Date of 13-2 Notice	Date of Possession	Present Outstanding balance as on 29.11.2024	Date & Time of Impose of the property	Reserve Price in INR
---------	---------------------	---	---------------------	--------------------	--	---------------------------------------	----------------------